

PENNINGTON COUNTY BOARD OF COMMISSIONERS  
Meeting of May 3, 2022

The Pennington County Board of Commissioners met at 9:00 a.m. on Tuesday, May 3, 2022, in the Commission Chambers in the County Administration Building, Rapid City, South Dakota. Chair Gary Drewes called the meeting to order with the following Commissioners present: Deb Hadcock, Lloyd LaCroix, Travis Lasseter and Ron Rossknecht.

**REVIEW AND APPROVE AGENDA**

MOVED by Rossknecht and seconded by Lasseter to approve the agenda. Vote: Unanimous.

**EXECUTIVE PROCLAMATION**

MOVED by LaCroix and seconded by Rossknecht to approve the Chair's signature on the executive proclamation declaring May 1-7, 2022, as "Pennington County Corrections Week". Vote: Unanimous.

MOVED by Rossknecht and seconded by Lasseter to approve the Chair's signature on the executive proclamation declaring May 16-20, 2022, as "Law Enforcement Torch Run for Special Olympics South Dakota Week". Vote: Unanimous.

MOVED by Lasseter and seconded by Hadcock to approve the Chair's signature on the executive proclamation declaring May 1-7, 2022, as "Public Service Recognition Week". Vote: Unanimous.

**CONSENT AGENDA ITEMS**

MOVED by Lasseter and seconded by LaCroix to approve the Consent Agenda. Vote: Unanimous.

8. Approve the minutes of the April 19, 2022, regular meeting.
9. Approve the minutes of the April 2022, Board of Equalization Hearings.
10. Approve the operating transfer from the General Fund to the Emergency Management Fund in the amount of \$122,124.

**PENNINGTON COUNTY VACATION HOME RENTAL COMMITTEE**

**APPOINTMENTS:** MOVED by LaCroix and seconded by Hadcock to appoint Tara Flanery, Jessica Ginger, Jordan Hirschfeld, Lara Jones, Desyl Peterson, Christopher Quail, Kathy Skorzewski to the Vacation Home Rental Committee. Vote: Unanimous.

**SEALED BID OPENING & SALE OF REAL PROPERTY LOCATED AT 684 N SPRUCE**

**ST., RAPID CITY, SD:** MOVED by Hadcock and seconded by Lasseter to award the sale of Tax ID #27437 to Daniel Scheurer per the sealed bid received in the amount of \$6,500 and to issue the deed per the conditions detailed in the public notice of sale. Vote: Unanimous.

**CENTRAL STATES FAIR AUDIT REPORT:** Informational only.

**MISSOURI RIVER WATER UPDATE – DR. CHERYL CHAPMAN, EXECUTIVE DIRECTOR WESTERN DAKOTA REGIONAL WATER SYSTEM:** Informational only.

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**COOPERATING AGENCY MEMORANDUM OF UNDERSTANDING WITH THE BH NATIONAL FOREST – MR. JIM GUBBELS, DISTRICT RANGER AND MR. JEFF TOMAC, FOREST SUPERVISOR:** MOVED by LaCroix and seconded by Lasseter to appoint Commissioner Ron Rossknecht and Natural Resources Director Scott Guffey to US Forest Service Committee. Vote: Unanimous.

**LIEN RELEASE REQUEST (CS):** MOVED by LaCroix and seconded by Lasseter to deny the lien release request for Christopher Sullivan in the amount of \$2,970. Vote: Unanimous.

**REQUEST TO PURCHASE TAX DEED PROPERTY ID 65319:** MOVED by Hadcock and seconded by LaCroix to declare surplus Tax Deed Property #65319 for the purpose of sale via a sealed bid process. Vote: Unanimous.

MOVED by Rossknecht and seconded by Lasseter to appoint 1) Charles Johnson 2) Mikal Lewis and 3) Laura Wager as the three real property owners pursuant to SDCL § 6-13-2 who will complete and file an appraisal report for the tax deed property. Vote: Unanimous.

**ITEMS FROM AUDITOR**

A. **NEW RETAIL (ON-SALE) LIQUOR LICENSE WITH SUNDAY SALES:** MOVED by Rossknecht and seconded by LaCroix to approve a new Retail (on-sale) Liquor License with Sunday Sales for Diamond Spur Events LLC. Vote: Unanimous.

**ITEMS FROM BUILDINGS & GROUNDS**

A. **BUILDING COMMITTEE PROJECT RECOMMENDATION:** MOVED by LaCroix and seconded by Hadcock to authorize Mike Kuhl, Director of Buildings & Grounds, to have spending authority for Accumulated Building Funds up to \$210,000 to execute renovations to the States Attorney Office. Vote: Unanimous.

**ITEMS FROM HIGHWAY**

A. **2022 COUNTY STRIPING AGREEMENT:** MOVED by LaCroix and seconded by Lasseter to approve the agreement with the South Dakota Department of Transportation for the 2022 County Striping Project P 000S (00) 234 PCN 07 DQ and PH 000S (420) PCN 07WX. Vote: Unanimous.

B. **PROFESSIONAL SERVICES FOR DATA COLLECTION FOR 2022 PAVEMENT CONDITION INDEX:** MOVED by LaCroix and seconded by Hadcock to authorize the Highway Department to enter into a contract with Roadway Asset Services LLC, Austin TX, for data collection for 2022 pavement condition index in a not to exceed amount of \$102,807. Vote: Unanimous.

C. **EQUIPMENT PURCHASE PLAN:** MOVED by Hadcock and seconded by LaCroix to approve the Highway Department ten-year equipment purchase plan from 2023-2033. Vote: Unanimous.

D. **AUTHORIZATION TO PURCHASE ONE NEW BRUSH CHIPPER:** MOVED by LaCroix and seconded by Hadcock to authorize the Highway Department to purchase one new 2022

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Vermeer BC1000XL Brush Chipper from Vermeer Highway Plains, Box Elder, SD, in the amount of \$49,167.92 under the Sourcewell Contract #031721-VRM. Vote: Unanimous.

**E. AUTHORIZATION TO ADVERTISE AND LET BIG PRESERVATION PROJECTS:**  
MOVED by Lasseter and seconded by Rossknecht to authorize the Highway Department to advertise and let bids for the Bridge Improvement Grant preservation for bridges 52-395-367, 52-472-420, 52-608-295 and 52-608-298. Vote: Unanimous.

MOVED by Rossknecht and seconded by LaCroix to take a ten-minute recess. Vote: Unanimous.

**ITEMS FROM PLANNING & ZONING**

**BOARD OF ADJUSTMENT:** MOVED by Lasseter and seconded by LaCroix to convene as the Board of Adjustment. Vote: Unanimous.

A. VARIANCE / VA 22-06: Michael and Lana Paulson. To allow an existing detached accessory structure with living quarters, located in the front yard, to be used as a Bed and Breakfast on the subject property in a Suburban Residential District in accordance with Sections 209, 323-B-4, and 509 of the Pennington County Zoning Ordinance.

That part of SW1/4 lying south of Sheridan Lake Road (Lot H2) less south E480 feet and less Moon Meadows Subdivision and ROW, Section 28, T1N, R7E, BHM, Pennington County, South Dakota.

MOVED by Hadcock and seconded by Rossknecht to approve VA 22-06 because (1) granting the variance doesn't run counter to the public interest; and (2) special conditions exist, to wit: they inherited the property, that excuse literal enforcement of the ordinance in that (a) enforcement causes "unnecessary hardship: to wit: they inherited this property, and (b) granting the variance not only observes the ordinance's spirit but also ensures substantial justice is done. Vote: Unanimous

MOVED by LaCroix and seconded by Hadcock to adjourn as the Board of Adjustment and reconvene as the Board of Commissioners. Vote: Unanimous.

**UNCONTESTED HEARING(S)**

B. PUBLIC HEARING OF COMPREHENSIVE PLAN AMENDMENT / CA 22-06: Bruce or Sandra Rampelberg; KTM Design Solutions – Agent. To amend the Comprehensive Plan to change the Future Land Use from Agriculture District to Ranchette District in accordance with Sections 205, 206, and 508 of the Pennington County Zoning Ordinance.

N1/2SW1/4NE1/4 Less Right-of-Way, Section 15, T1S, R7E, BHM, Pennington County, South Dakota.

MOVED by Hadcock and seconded by Rossknecht to approve CA 22-06. Vote: Unanimous.

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NOTICE OF FACT OF ADOPTION

On May 3, 2022, the Pennington County Board of Commissioners approved by resolution an amendment to the official Comprehensive Plan “View to 2040” – Comprehensive Plan Amendment 22-06 (Bruce and Sandra Rampelberg) to change the Future Land Use from Agriculture District to Ranchette District.

C. PUBLIC HEARING OF REZONE / RZ 22-06: Bruce or Sandra Rampelberg; KTM Design Solutions – Agent. To rezone 18.52 acres from Agriculture District to Ranchette District in accordance with Sections 205, 206, and 508 of the Pennington County Zoning Ordinance.

N1/2SW1/4NE1/4 Less Right-of-Way, Section 15, T1S, R7E, BHM, Pennington County, South Dakota.

MOVED by Hadcock and seconded by Rossknecht to approve RZ 22-06. Vote: Unanimous.

NOTICE OF FACT OF ADOPTION

On May 3, 2022, the Pennington County Board of Commissioners approved an amendment to the official Zoning Map: Rezone 22-06 (Bruce or Sandra Rampelberg) to rezone from Agriculture District to Ranchette District.

D. PUBLIC HEARING OF COMPREHENSIVE PLAN AMENDMENT / CA 22-08: Ron Weifenbach. To amend the Comprehensive Plan to change the Future Land Use from Suburban Residential District to Commercial District in accordance with Sections 209, 211, and 508 of the Pennington County Zoning Ordinance.

Located on the following metes and bounds description as follows: Commencing at the Center 1/4 Corner of Section 14, T1N, R8E, B.H.M., thence S57°14'25"W, 1081.81 feet to a point on the northerly right-of-way of U.S. Highway 44, and the point of beginning; Thence (1) With said northerly right-of-way, N49°16'24"W, 627.34 feet; Thence (2) Leaving said northerly right-of way, N40°43'36"E, 91.51 feet; Thence (3) On a curve turning to the left with an arc length of 62.92 feet, with a radius of 231.00 feet, with a chord bearing of N32°55'23"E, with a chord length of 62.73 feet; Thence (4) N25°07'11"E, 20.72 feet; Thence (5) N65°50'57"E, 15.33 feet; Thence (6) On a non-tangent curve turning to the left with an arc length of 49.59 feet, with a radius of 226.00 feet, with a chord bearing of S81°37'05"E, with a chord length of 49.49 feet; Thence (7) S87°54'41"E, 96.84 feet; Thence (8) S1°59'11"W, 103.03 feet; Thence (9) S83°18'39"E, 19.04 feet; Thence (10) S86°24'51"E, 210.29 feet; Thence (11) S1°37'23"W, 427.42 feet to the point of beginning; Containing 3.07 acres, more or less; Section 14, T1N, R8E, BHM, Pennington County, South Dakota.

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MOVED by Rossknecht and seconded by Lasseter to approve CA 22-08. Vote: The motion carried 4-0 with LaCroix abstaining.

NOTICE OF FACT OF ADOPTION

On May 3, 2022, the Pennington County Board of Commissioners approved by resolution an amendment to the official Comprehensive Plan “View to 2040” – Comprehensive Plan Amendment 22-08 (Ron Weifenbach) to change the Future Land Use from Suburban Residential District to Commercial District.

E. PUBLIC HEARING OF REZONE / RZ 22-08: Ron Weifenbach. To rezone 3.07 acres from Agriculture District to Commercial District in accordance with Sections 205, 211, and 508 of the Pennington County Zoning Ordinance.

Located on the following metes and bounds description as follows: Commencing at the Center 1/4 Corner of Section 14, T1N, R8E, B.H.M., thence S57°14'25"W, 1081.81 feet to a point on the northerly right-of-way of U.S. Highway 44, and the point of beginning; Thence (1) With said northerly right-of-way, N49°16'24"W, 627.34 feet; Thence (2) Leaving said northerly right-of way, N40°43'36"E, 91.51 feet; Thence (3) On a curve turning to the left with an arc length of 62.92 feet, with a radius of 231.00 feet, with a chord bearing of N32°55'23"E, with a chord length of 62.73 feet; Thence (4) N25°07'11"E, 20.72 feet; Thence (5) N65°50'57"E, 15.33 feet; Thence (6) On a non-tangent curve turning to the left with an arc length of 49.59 feet, with a radius of 226.00 feet, with a chord bearing of S81°37'05"E, with a chord length of 49.49 feet; Thence (7) S87°54'41"E, 96.84 feet; Thence (8) S1°59'11"W, 103.03 feet; Thence (9) S83°18'39"E, 19.04 feet; Thence (10) S86°24'51"E, 210.29 feet; Thence (11) S1°37'23"W, 427.42 feet to the point of beginning; Containing 3.07 acres, more or less; Section 14, T1N, R8E, BHM, Pennington County, South Dakota.

MOVED by Rossknecht and seconded by Lasseter to approve RZ 22-08. Vote: The motion carried 4-0 with LaCroix abstaining.

NOTICE OF FACT OF ADOPTION

On May 3, 2022, the Pennington County Board of Commissioners approved an amendment to the official Zoning Map: Rezone 22-08 (Ron Weifenbach) to rezone from Agriculture District to Commercial District.

F. PUBLIC HEARING OF ORDINANCE AMENDMENT / OA 22-01: Pennington County. To add Section 321 “Hard Rock Mining” [to add Section 321 “Hard Rock Mining”] to the Pennington County Zoning Ordinance.

MOVED by Hadcock and seconded by Lasseter to continue OA 22-01 to the June 10, 2022, meeting. Vote: Unanimous.

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**CONTESTED HEARINGS(S)**

G. VACATION OF RIGHT-OF-WAY / VR 22-01: Karen Fonseca. To vacate 430 feet of public right-of-way on Pretty Flower Lane, adjacent to Lot A of Lot 1 and Lot B of Lot 1 of Battle Creek Mountain Estates in accordance with the Pennington County Zoning Ordinance.

Lot A of Lot 1 and Lot B of Lot 1, Battle Creek Mountain Estates, Section 17, T2S, R7E, BHM, Pennington County, South Dakota.

MOVED by Hadcock and seconded by Rossknecht to approve VR 22-01 with three (3) conditions. Vote: Unanimous. (Full conditions are available on the web at [https://www.pennco.org/boc\\_agendas](https://www.pennco.org/boc_agendas) and in person at the Pennington County Planning & Zoning Office).

**RESOLUTION FOR VACATION OF PUBLIC RIGHTS-OF-WAY**

WHEREAS, it appears that portion of rights-of-way adjacent to

Lot A of Lot 1 and Lot B of Lot 1, Battle Creek Mountain Estates, Section 17, T2S, R7E, BHM, Pennington County, South Dakota.

as shown on Exhibit A is not needed for public purposes; and

WHEREAS, the owner of said property desires that a portion of rights-of-way be vacated.

NOW, THEREFORE, BE IT RESOLVED by Pennington County that these public rights-of-ways heretofore described, and as shown on Exhibit A attached hereto, be and the same is hereby vacated; and,

BE IT FURTHER RESOLVED the Pennington County Chairperson is hereby authorized to execute the vacation of public rights-of-way in regard thereto.

Dated this 3<sup>rd</sup> day of May, 2022.

/s/ Chair Gary Drewes  
Pennington County Board of Commissioners

ATTEST: (SEAL)  
/s/ Cindy Mohler, Auditor

H. ROAD CONSTRUCTION WITHIN A SECTION LINE RIGHT-OF-WAY / CS 22-05: Terrance and Mardonna Hulm. To construct a road within the Section Line Right-of-Way between

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Sections 10 and 15, T2N, R8E to provide access to property located in Section 15, T2N, R8E, BHM, Pennington County, South Dakota.

Section 15, T2N, R8E, BHM, Pennington County, South Dakota.

MOVED by Hadcock and seconded by LaCroix to approve CS 22-05 with eight (8) conditions. Vote: Unanimous. (Full conditions are available on the web at [https://www.pennco.org/boc\\_agendas](https://www.pennco.org/boc_agendas) and in person at the Pennington County Planning & Zoning Office).

I. ROAD CONSTRUCTION WITHIN A SECTION LINE RIGHT-OF-WAY / CS 22-06: Caputa Acres, LLC; Milt Gutknecht. To construct 600 feet of road within the Section Line Right-of-Way between Sections 5 and 6, T1S, R10E to provide access to property located in Section 6, T1S, R10E, BHM, Pennington County, South Dakota.

Section 6, T1S, R10E, BHM, Pennington County, South Dakota

MOVED by Hadcock and seconded by Rossknecht to approve CS 22-06 with nine (9) conditions. Vote: Unanimous. (Full conditions are available on the web at [https://www.pennco.org/boc\\_agendas](https://www.pennco.org/boc_agendas) and in person at the Pennington County Planning & Zoning Office).

J. REQUEST TO NOT BUILD TO ORDINANCE 14 STANDARDS: Trevor and Melinda Oberholtz. MOVED by Rossknecht and seconded Drewes by to approve the request to waive the requirements of Ordinance 14 to submit engineered road construction plans and to waive the requirements to construct a turnaround, 2-foot deep ditches, less than 6 inches of gravel and a road width of 24 feet. It is further moved that the road will be 18' feet wide with a 2 – 4-inch gravel base and 4-inches of engineered fill.

Substitute motion: MOVED by Hadcock and seconded by Lasseter to bring it up to Ordinance 14 standards and without having to construct a turnaround. Vote: The motion died 2-3 with LaCroix, Rossknecht and Drewes voting no.

Substitute motion: MOVED by Rossknecht and seconded by LaCroix to approve the request to waive the requirements of Ordinance 14 to submit engineered road construction plans and to waive the requirements to construct a turnaround, 2-foot deep ditches, less than 6 inches of gravel and a road width of 24 feet. It is further moved that the road will be 20' foot wide with a 2 – 4inch gravel base and 4-inches of engineered fill. Vote: The motion carried 3-2 with Hadcock and Lasseter voting no.

K. ROAD CONSTRUCTION WITHIN A SECTION LINE RIGHT-OF-WAY / CS 22-07: Trevor and Melinda Oberholtz. To construct 1,400 feet of road within the Section Line Right-of-

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Way between Sections 33 and 34, T2N, R11E to provide access to property located in Section 33, T2N, R11E, BHM, Pennington County, South Dakota.

Section 33, T2N, R11E, BHM, Pennington County, South Dakota.

MOVED by Hadcock and seconded by Lasseter to approve CS 22-07 with nine (9) conditions. Vote: Unanimous. (Full conditions are available on the web at [https://www.pennco.org/boc\\_agendas](https://www.pennco.org/boc_agendas) and in person at the Pennington County Planning & Zoning Office).

L. PUBLIC HEARING OF COMPREHENSIVE PLAN AMENDMENT / CA 22-07: Jack and Marie Ziemer. To amend the Comprehensive Plan to change the Future Land Use from Rural Residential District to Low Density Residential District in accordance with Sections 207, 208, and 508 of the Pennington County Zoning Ordinance.

Lot 8 and Lot 10, Block 3, Pactola Estates, Section 17, T1N, R5E, BHM, Pennington County, South Dakota.

MOVED by Hadcock and seconded by Rossknecht to approve CA 22-07. Vote: Unanimous.

NOTICE OF FACT OF ADOPTION

On May 3, 2022, the Pennington County Board of Commissioners approved by resolution an amendment to the official Comprehensive Plan “View to 2040” – Comprehensive Plan Amendment 22-07 (Jack and Marie Ziemer) to change the Future Land Use from Rural Residential District to Low Density Residential District.

M. PUBLIC HEARING OF REZONE / RZ 22-07: Jack and Marie Ziemer. To rezone 2.5 acres from Agriculture District to Low Density Residential District in accordance with Sections 205, 208, and 508 of the Pennington County Zoning Ordinance.

Lot 8 and Lot 10, Block 3, Pactola Estates, Section 17, T1N, R5E, BHM, Pennington County, South Dakota.

MOVED by Hadcock and seconded by Rossknecht to approve RZ 22-07. Vote: Unanimous.

NOTICE OF FACT OF ADOPTION

On May 3, 2022, the Pennington County Board of Commissioners approved an amendment to the official Zoning Map: Rezone 22-07 (Jack and Marie Ziemer) to rezone from Agriculture District to Low Density Residential District.

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N. PUBLIC HEARING OF REZONE / RZ 21-30: Paul HH Reinke Family Trust; Renner Associates - Agent. To rezone 9.541 acres from Suburban Residential District to Agriculture District in accordance with Sections 205, 209, and 508 of the Pennington County Zoning Ordinance.

Commencing at the northeasterly corner of Lot 1 of Block 2 of Copper Oaks #3 Subdivision, common to a point on the southerly edge of Wild Turkey Way right-of-way, and the point of beginning. Thence, first course: along the southerly edge of said Wild Turkey Way right-of-way, curving to the left, on a curve with a radius of 133.00 feet, a delta angle of 26°46'38", a length of 62.16 feet, a chord bearing of N 35°11'46" E, and chord distance of 61.59 feet; Thence, second course: along the southerly edge of said Wild Turkey Way right-of-way, N 22°44'38" E, a distance of 207.70 feet; Thence, third course: along the southerly edge of said Wild Turkey Way right-of-way, curving to the right, on a curve with a radius of 117.00 feet, a delta angle of 37°56'31", a length of 77.48 feet, a chord bearing of N 41°46'05" E, and chord distance of 76.07 feet; Thence, fourth course: along the southerly edge of said Wild Turkey Way right-of-way, N 60°46'34" E, a distance of 176.79 feet; Thence, fifth course: along the southerly edge of said Wild Turkey Way right-of-way, curving to the right, on a curve with a radius of 158.90 feet, a delta angle of 29°09'51", a length of 80.88 feet, a chord bearing of N 75°14'28" E, and chord distance of 80.01 feet, to a point on the section line common to Sections 7 and 8, T1S, R7E, BHM; Thence, sixth course: along the said section line, S 00°13'31" W, a distance of 1317.71 feet, to a point on the section ¼ line of said Section 7; Thence, seventh course: along the said section ¼ line, N 89°59'36" W, a distance of 66.80 feet, to a point on the northerly edge of Wilderness Canyon Road right-of-way; Thence, eighth course: along the northerly edge of said Wilderness Canyon Road right-of-way, curving to the left, on a curve with a radius of 560.13 feet, a delta angle of 13°14'06", a length of 129.39 feet, a chord bearing of N 41°13'32" W, and chord distance of 129.10 feet; Thence, ninth course: along the northerly edge of said Wilderness Canyon Road right-of-way, N 47°50'42" W, a distance of 218.98 feet; Thence, tenth course: along the northerly edge of said Wilderness Canyon Road right-of-way, curving to the right, on a curve with a radius of 410.94 feet, a delta angle of 10°17'55", a length of 73.86 feet, a chord bearing of N 42°40'14" W, and chord distance of 73.76 feet; Thence, eleventh course: along the northerly edge of said Wilderness Canyon Road right-of-way, N 37°29'10" W, a distance of 49.76 feet, to the southeasterly corner of said Lot 1; Thence, twelfth course: along the easterly boundary of said Lot 1, N 00°09'14" E, a distance of 574.59 feet, to the said Point of Beginning. Said Parcel contains 9.541 acres more or less.

MOVED by Hadcock and seconded by Lasseter to deny without prejudice RZ 21-30. Vote: Unanimous.

O. PUBLIC HEARING OF PLANNED UNIT DEVELOPMENT OVERLAY / PU 22-06: Katie Smirnova and Brett Walfish. To allow a Planned Unit Development Overlay to allow a single-family residence to be used as a summer/winter educational music camp, to allow off-season

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musical performance concerts each year, to allow shed/cabins to be used for classes and rehearsals, and a Bed and Breakfast on the subject property in accordance with Section 216 of the Pennington County Zoning Ordinance.

Lot C2, Brassfield Subdivision, Section 28, T1S, R6E, BHM, Pennington County, South Dakota.

MOVED by Lasseter and seconded by LaCroix to continue this item to the May 17, 2022, meeting. Vote: Unanimous.

**2022 LEGISLATIVE SESSION**

A. **SUMMER STUDY TOPICS:** Informational only.

**ITEMS FROM COMMISSION MANAGER**

A. **PROPOSED RESOLUTIONS FOR BHACC/SDACC:** Informational only.

**LETTER OF SUPPORT FOR THE SD DEPARTMENT OF TRANSPORTATION:**

MOVED by Rossknecht and seconded by Hadcock to approve the Chair's signature on the letter of support for the SD Department of Transportation for the US 385 Project from US 16 to Pactola Dam for the Multimodal Project Discretionary Grant Program. Vote: Unanimous.

**APPROVAL OF VOUCHERS:** MOVED by Lasseter and seconded by LaCroix to approve the vouchers entered below for expenditures for insurance, professional services, publications, rentals, supplies, repairs, maintenance, travel, conference fees, utilities, furniture and equipment totaling \$535,811.14. Vote: Unanimous.

Amp Properties LLC, 5,300.00; AT&T Mobility, 720.01; Beardsley Peggy, 4,000.00; BH Electric Cooperative Inc, 98.35; BH Energy, 258.43; BH Energy, 122.84; BH Energy, 838.18; BH Energy, 1,424.54; Century Link, 224.39; City Of Rapid City -Water, 293.98; City Of Rapid City -Water, 2,878.06; Clock Tower Gardens Apartments, 4,680.00; Executive Mgmt Fin Office, 36.25; Global Tel'link, 18.68; Golden West Companies, 79.95; Haar Group LLC, 1,450.00; Kieffer Sanitation/A Waste Management Co, 145.72; Midcontinent Communications, 893.00; Midcontinent Communications, 3,520.48; Montana Dakota Utilities, 1,598.16; Montana Dakota Utilities, 4,041.74; Oakleaf Property Management, 234.00; Paradis Inc, 220.00; Pioneer Bank & Trust, 10,807.12; Pioneer Bank & Trust, 851.91; Pioneer Bank & Trust, 4,632.25; Pioneer Bank & Trust, 2,429.73; Rainbow Gas Company, 9,920.74; Reliance Telephone Inc, 26.30; Reliance Telephone Inc, 21.95; Rollin Cash LLC, 4,855.00; Tzadik Lacrosse Apartments LLC, 2,954.76; US Postmaster, 22,050.29; Vast Broadband, 1,586.56; Vast Broadband, 297.56; VB Rapid Creek, 4,611.60; Verizon Wireless, 1,057.87; Verizon Wireless, 467.35; Wellmark, 434,122.05; West River Electric, 372.34; Whisper Rock Apartments, 1,669.00.

**EXECUTIVE SESSION – SDCL 1-25-2**

MOVED by Hadcock and seconded by Lasseter to go into Executive Session pursuant to SDCL 1-25-2(1) for personnel issues. Vote: Unanimous. The Board remained in Executive Session from

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2:04 p.m. until 3:19 p.m. MOVED by LaCroix and seconded by Lasseter to come out of Executive Session. Vote: Unanimous.

MOVED by Lasseter and seconded by Hadcock to place Cynthia Bittner at DBM B23, Step 7, \$23.87/hr. effective April 17, 2022. Vote: Unanimous.

**PAYROLL**

Commissioners, 11,069.14; Elections, 7,475.53; Auditor, 13,439.64; Treasurer, 39,932.28; State's Attorney, 146,436.30; Public Defender, 86,152.14; Buildings & Grounds, 69,563.22; Equalization, 37,583.46; Register of Deeds, 13,393.60; IT, 30,244.56; Human Resources, 7,879.22; Sheriff, 297,346.10; Jail, 366,300.88; JSC, 118,603.58; JSC Juvenile Alternative, 6,181.82; CCADP, 112,543.61; Economic Assistance, 34,819.25; Extension, 1,475.20; Natural Resources, 5,537.60; Pest Control, 4,562.40; Planning & Zoning, 19,002.09; Road & Bridge, 105,070.19; Fire Administration, 3,992.04; Dispatch, 109,446.17; Emergency Management, 5,531.97; 24-7 Program, 9,293.33; MacArthur Safety & Justice, 9,537.04.

**AUDITOR'S ACCOUNT OF THE TREASURER:** To the Pennington County Board of Commissioners, I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer as of April 15, 2022: Total balances of checking/savings accounts 47,063,441.57; Total balance of Treasurer's Office safe cash, 18,000.00; Wells Fargo Securities Investments, 3,963,085.06; Total Prime Value Investment, 28,376,833.31; Total petty cash, 17,090.00; Total Cash Items, 34.94; Total long/short, (238.16); Total, 79,438,246.72. Submitted by Lori Wessel, Deputy Auditor.

**PERSONNEL: Amounts listed are hourly, bi-weekly or per meeting depending on position.**

**CCADP:** Effective 05/01/2022: Timothy Montgomery, \$17.10; Tristan Redleaf, \$17.10.

**Dispatch:** Effective 05/01/2022: Shannon Brewer, \$20.12; Carla Buxton, \$23.14; Abby Carlson, \$21.18; Thea DuBray, \$18.66; Blake Geddings, \$18.66; Tracey Gonzalez, \$21.18; Samantha Gustafson, \$20.65; Tera Harrington, \$23.14; Sidni Murphy, 18.66; Angelica Johnson, \$20.12; Audrey Metz, \$20.65; Shontel Mousseau, \$19.63; Ming Ng, \$18.66; April Olivas, \$23.14; Selena Parce, \$21.72; Jessica Remington, \$23.74; Richard Schneider, \$23.74; Samantha Simon, \$23.14; Jennifer Stahl, \$20.65; Victoria Swedin, 23.14; Karaleigh Two Crow, \$23.14; Haylee Waldrop, \$18.66; Alexandria Weaver, \$18.66; Alleah Weygaerts, \$23.14; Levi Woodard, \$23.14.

**Equalization:** Effective 04/19/2022: Li ting Tina Sun, \$22.14.

**HHS:** Effective 05/01/2022: Heather Funk, \$23.14.

**Highway:** Effective 05/02/2022: Lance Creviston, \$18.40.

**Jail:** Effective 05/01/2022: Brian Harlan, \$23.74; Ryley Glick, \$23.74. Effective 05/15/2022: Ashley Green, \$17.54; Jasmine Hiatt, \$16.67; Colton Reichert, \$26.16; Kailey Stanton, \$23.14. Effective 05/16/2022: David Stevenson, \$23.14; Weston Bettelyoun, \$23.14.

**Planning & Zoning:** Effective 04/19/2022: Kevin Kuehn, \$50.00.

**Public Defender:** Effective 05/16/2022: Breanna Vollan, \$20.65.

**Register of Deeds:** Effective 05/15/2022: Cindy Ackerman, \$20.65.

PENNINGTON COUNTY BOARD OF COMMISSIONERS  
Meeting of May 3, 2022

State's Attorney: Effective 05/10/2022: Stellaluce Bond, \$10.70. Effective 05/16/2022: Jessica Remington, \$18.66; Jade Decker, \$20.65.

WSCJSC: Effective 05/01/2022: Alvin IronCloud, \$17.10.

**ADJOURN**

MOVED by LaCroix and seconded by Lasseter to adjourn the meeting. Vote: Unanimous. The meeting was adjourned at 3:19 p.m.

/s/ Cindy Mohler, Auditor

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