

PENNINGTON COUNTY BOARD OF COMMISSIONERS  
Meeting of March 3, 2020

The Pennington County Board of Commissioners met at 9:00 a.m. on Tuesday, March 3<sup>rd</sup>, 2020, in the Commission Chambers in the County Administration Building, Rapid City, South Dakota. Chair Deb Hadcock called the meeting to order with the following Commissioners present: Mark DiSanto, Gary Drewes, Lloyd LaCroix, and Ron Rossknecht.

**REVIEW AND APPROVE AGENDA**

MOVED by Drewes and seconded by LaCroix to approve the agenda as presented. Vote: Unanimous.

**CONSENT AGENDA**

MOVED by Drewes and seconded by DiSanto to approve the Consent Agenda as presented. Vote: Unanimous.

6. Minutes of the regular meeting – February 18, 2020.
7. Acknowledge the signed combined election agreement for the Primary Election to be held on June 2, 2020 from the City of Hill City, the City of Rapid City and the Rapid City School District 51-4.
8. Acknowledge the notice of intent to conduct a raffle – Rochford Rural Fire Association.
9. Acknowledge the notice of intent to conduct a raffle – Crescent Lodge 210.
10. Accept the recommendation for appointment of Ms. Joyce Halbert to the Pennington County Housing and Redevelopment Commission for a term of five years.
11. Approve the request for authorization to re-apply for the VOCA and Stop/VAWA Grants.

End of Consent Agenda

**PRESENTATION OF ADOPT-A-HIGHWAY PROGRAM CERTIFICATES OF APPRECIATIONS – MS. CIARA GEPPERT**

**ITEMS FROM EQUALIZATION**

**A. ABATEMENT APPLICATIONS**

1. Erik Herrera: MOVED by Rossknecht and seconded by DiSanto to approve the abatement application for tax year 2019 for Parcel #61292 for Erik Herrera in the amount of \$394.80. Vote: Unanimous.

**ITEMS FROM HIGHWAY DEPARTMENT**

- A. 2020 BRIDGE REINSPECTION PROGRAM RESOLUTION: MOVED by Rossknecht and seconded by Drewes to approve the Bridge Reinspection Program Resolution, requesting the SDDOT to hire KLJ of Rapid City, SD to perform Pennington County's 2020 bridge inspections. Vote: Unanimous.

**BRIDGE REINSPECTION  
PROGRAM RESOLUTION  
FOR USE WITH SDDOT RETAINER CONTRACTS**

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**WHEREAS**, Title 23, Section 151, *United States Code* and Title 23, Part 650, Subpart C, *Code of Federal Regulations*, requires initial inspection of all bridges and reinspection at intervals not to exceed two years with the exception of reinforced concrete box culverts that meet specific criteria. These culverts are reinspected at intervals not to exceed four years.

**THEREFORE**, Pennington County is desirous of participating in the Bridge Inspection Program using Bridge Replacement funds.

The County requests SDDOT to hire KLJ – Rapid City, SD (Consulting Engineers) for the inspection work. SDDOT will secure federal approvals, make payments to the Consulting Engineer for inspection services rendered, and bill the County for 20% of the cost. The County will be responsible for the required 20% matching funds.

Dated this 3<sup>rd</sup> day of March, 2020.

/s/ Chair Deb Hadcock  
Pennington County Board of Commissioners

ATTEST: (SEAL)

/s/ Cindy Mohler, Auditor

- B. **AUTHORIZATION TO PURCHASE ONE NEW MOWING TRACTOR:** MOVED by Drewes and seconded by DiSanto to authorize the purchase of one new 2020 Massey Ferguson MF5700SL tractor from Butler Machinery Company, Rapid City, SD at \$93,985 and one twin rotary mover setup DDR 120-CO from Diamond Mowers, LLC, Sioux Falls, SD at \$42,793 for the total cost of \$136,778. Vote: Unanimous.
- C. **AUTHORIZATION TO PURCHASE ONE NEW INDUSTRIAL VACUUM/HYDRO EXCAVATOR:** MOVED by LaCroix and seconded by Drewes to authorize the purchase of one new 2020 Vac-Tron MC873 SDT industrial vacuum/hydro excavator from Vermeer High Plains, Box Elder, SD for the total cost of \$100,921 utilizing their Sourcewell cooperative purchasing contract. Vote: Unanimous.

**PUBLIC HEARING FOR PROPOSED ORDINANCE #713 – A TEMPORARY ZONING ORDINANCE REGULATION VACATION HOME RENTALS – ONE YEAR MORATORIUM:** MOVED by Rossknecht and seconded by Drewes to continue this item until the April 21<sup>st</sup>, 2020 Commission meeting. Vote: Unanimous.

MOVED by DiSanto and seconded by Drewes to address Items 17-23. Vote: Unanimous.

**ITEMS FROM COMMISSION ASSISTANT**

- A. **RESOLUTION TO SUPPORT PARTICIPATION IN THE 2020 CENSUS:** MOVED by Rossknecht and seconded by Drewes to approve the resolution to support participation in the upcoming 2020 Census. Vote: Unanimous.

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**PENNINGTON COUNTY, SD RESOLUTION  
A RESOLUTION TO SUPPORT PARTICIPATION IN THE 2020 CENSUS**

**WHEREAS**, the Census has been a cornerstone of our democracy since the first national count in 1790. It is mandated by the Constitution and conducted by the U.S. Census Bureau, a nonpartisan government agency. The 2020 Census counts the population in all 50 states, the District of Columbia, and five U.S. territories (Puerto Rico, American Samoa, the Commonwealth of the Northern Mariana Islands, Guam, and the U.S. Virgin Islands).

**WHEREAS**, the U.S. Census Bureau is required by Article I, Section 2 of the U.S. Constitution to conduct an accurate count of the population every ten years; and

**WHEREAS**, census data also helps determine how many seats each state will have in the U.S. House of Representatives and is used in the redistricting of state legislatures, county boards of commissioners and city councils; and

**WHEREAS**, the decennial census is a huge undertaking that requires cross-sector collaboration and partnership in order to achieve a complete and accurate count; and

**WHEREAS**, the U.S. Census Bureau is facing several challenges with the 2020 Census, which include declining response rates, technological change, and fiscal constraints, thus support from local government is critical; and

**WHEREAS**, Pennington County, SD, in partnership with other local governments, the State, businesses, and community organizations, is committed to achieving a complete and accurate count of all persons within the county's borders.

**NOW, THEREFORE BE IT RESOLVED**, Pennington County, SD, recognizes the importance of the 2020 Census and supports participation in helping to ensure a complete, fair, and accurate count. The Board encourages all county residents to participate in events and initiatives that will raise the overall awareness of the 2020 Census and increase participation.

Dated this 3rd day of March, 2020.

/s/ Chair Deb Hadcock  
Pennington County Board of Commissioners

ATTEST: (SEAL)  
/s/ Cindy Mohler, Auditor

**ITEMS FROM THE CHAIR/COMMISSION MEMBERS**

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**COMMITTEE REPORTS**

**2020 LEGISLATIVE SESSION**

**A. UPDATE ON PROPOSED BILLS/SESSION ACTIVITY**

**APPROVAL OF VOUCHERS:** MOVED by Rossknecht and seconded by Drewes to approve the vouchers entered below for expenditures for insurance, professional services, publications, rentals, supplies, repairs, maintenance, travel, conference fees, utilities, furniture and equipment totaling \$319,161.75. Vote: Unanimous.

AT&T Mobility, 3,977.33; BH Energy, 1,479.82; BH Energy, 245.21; BH Energy, 511.72; Century Link, 259.69; City Of Rapid City -Water, 16,597.57; City Of Rapid City -Water, 3,286.36; Executive Mgmt Fin Office, 48.00; First Interstate Bank, 607.30; First Interstate Bank, 982.03; First Interstate Bank, 1,197.47; First Interstate Bank, 1,930.28; First Interstate Bank, 361.97; First Interstate Bank, 158.78; First Interstate Bank, 109.32; First Interstate Bank, 290.70; First Interstate Bank, 1,123.92; Midcontinent Communications, 594.74; Midcontinent Communications, 4,240.57; Montana Dakota Utilities, 11,458.56; Montana Dakota Utilities, 1,943.05; Pioneer Bank & Trust, 9,406.55; Pioneer Bank & Trust, 21,566.38; Pioneer Bank & Trust, 692.82; Pioneer Bank & Trust, 2,043.21; Rainbow Gas Company, 5,446.68; SDN Communications, 636.00; Vast Broadband, 2,317.63; Vast Broadband, 425.47; Verizon Wireless, 2,652.80; Verizon Wireless, 1,366.76; Wellmark, 220,617.84; West River Electric, 223.91; West River Electric, 361.31.

**ITEMS FROM THE PUBLIC**

**EXECUTIVE SESSION – SDCL 1-25-2**

**A. Personnel Issue per SDCL 1-25-2(1)**

MOVED by Drewes and seconded by Rossknecht to go into Executive Session pursuant to SDCL 1-25-2(1) for the purpose of discussing personnel matters. Vote: Unanimous.

MOVED by Drewes and seconded by Rossknecht to come out of Executive Session. Vote: Unanimous.

**ITEMS FROM PLANNING & ZONING**

**BOARD OF ADJUSTMENT:** MOVED by DiSanto and seconded by Drewes to convene as the Board of Adjustment. Vote: Unanimous.

**A. SUBDIVISION REGULATIONS VARIANCE / SV 20-01:** Gorden and Jennifer Sabo. To waive road improvements to Martin Ranch Trail; to waive improvements to the undeveloped Section Line located along the eastern property line between Sections 8 and 9, T2S, R7E; and to waive submittal of percolation tests and profile information in a General Agriculture District in accordance with Sections 205, 700, and 509 of the Pennington County Subdivision Regulations and Zoning Ordinance.

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E1/2NE1/4; NE1/4SE1/4; NW1/4SE1/4, Section 8, T2S, R7E, BHM, Pennington County, South Dakota.

MOVED by Rossknecht and seconded by LaCroix to approve Subdivision Regulations Variance / SV 20-01, with the following three (3) conditions. Vote: Unanimous.

1. To waive road improvements to Martin Ranch Trail;
2. To waive submittal of percolation tests and soil profile hole information; and,
3. To waive improvements to the undeveloped Section Line Right-of-Way located along the eastern property line between Section 8, T2S, R7E and Section 9, T2S, R7E.

MOVED by LaCroix and seconded by Rossknecht to adjourn as the Board of Adjustment and reconvene as the Board of Commissioners. Vote: Unanimous.

**PLANNING AND ZONING CONSENT AGENDA ITEMS**

The following item(s) have been placed on the Consent Agenda for action to be taken on all items by a single vote of the Board of Commissioners. Any item may be removed from the Consent Agenda for separate action.

MOVED by Drewes and seconded by LaCroix to approve the Planning and Zoning consent agenda with the removal of Item C. Vote: Unanimous.

- B. SECOND READING OF MAJOR PLANNED UNIT DEVELOPMENT AMENDMENT / PU 19-09: Donna Hartshorn. To amend an existing Planned Unit Development Overlay to allow for seasonal commercial recreation and amusement structures to include racetracks, miniature golf, paintball, arcade games, and to allow five (5) lighted, on-premise signs to be located within 1,500 feet of a residential district and/or dwelling unit in accordance with Section 213 of the Pennington County Zoning Ordinance.

Lot 4 of Tract E of Government Lot 2 of NW1/4SE1/4, NE1/4SW1/4 and SW1/4SE1/4; and NE1/4SE1/4 less Lot 1, Tract D of NW1/4SE1/4 less Lot 1, all located in Section 3, T1S, R7E, BHM, Pennington County, South Dakota.

Approve of Major Planned Unit Development Amendment / PU 19-09 with the following twenty-six (26) conditions:

1. That the purpose of this Planned Unit Development be to allow a Resort Development for a single-family residence with outbuildings, a single-wide mobile home as ranch-hand's residence, and seasonal commercial recreation and amusement structures supporting events such as: weddings, wedding receptions, chapel use (weddings, funerals and services), small gatherings, school tours, wagon rides, pony rides, farmer's market, pumpkin patch, corn maze, sunflower farm/maze, rodeo/riding arena, horse stabling,

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livestock pasturing, on-premise signage, beer and wine sales, hovercraft track, paintball range, and to allow up to five (5) illuminated, on-premise signs to be located within 1,500 feet of a residential district and/or dwelling unit;

2. That the number of guests be limited up to a maximum of 300 at any one-time;
3. That the Planned Unit Development be considered an overlay zoning district whereby the provisions of the underlying General Agriculture District, Limited Agriculture District, and Highway Service District still apply and, if the property is no longer utilized in accordance with Major Planned Unit Development Amendment / PUD 19-09, the zoning reverts back to General Agriculture District, Limited Agriculture District, and Highway Service District, assuming the same lot configuration;
4. That the applicant notify the Planning Director prior to transferring ownership of the property so that Major Planned Unit Development Amendment / PUD 19-09 may be brought forth for review;
5. That any changes to an emergency plan be discussed with the Pennington County Fire Coordinator and submitted to the Planning Director;
6. That prior to starting any outdoor fires, the applicant must obtain a Fire Permit from the South Dakota Wildland Fire Division. Further, the owners are responsible for adhering to Pennington County Ordinance #632;
7. That grass, weeds and other vegetation must be cut short so as to reduce the possibility of a fire;
8. That the west parking area be large enough for a minimum of ninety-one (91) parking spaces and the arena parking area be large enough for a minimum of sixty-seven (67) parking spaces. Each parking space shall measure a minimum of 9 feet by 18 feet, with travel lanes measuring a minimum of eighteen (18) feet wide between rows of parking spaces. Each parking lot shall be maintained in a dust-free manner and in accordance with §310 of the Pennington County Zoning Ordinance, and a parking site plan shall be submitted showing each designated parking space for the three lots and the applicant shall place signage stating that there is no parking on the road and in the easement;
9. That the internal driveway continue to be eighteen (18) feet wide;
10. That the applicant complete a road naming request for the in-use access roads and, upon approval, new addresses be assigned to the residences and structures used in support of the Resort Development on the subject properties;
11. That the physical addresses for both existing residences, and any future addresses that are assigned, be posted in accordance with Pennington County Ordinance #20;
12. That the days of operation for the farmer's market, pumpkin patch, corn maze, sunflower farm/maze, hovercraft track, and paintball range be allowed seven (7) days per week. Hours of operation, for the above-mentioned, shall be between 10 a.m. and 10 p.m. and music being provided for any activities shall end by 10 p.m.;
13. That the applicant maintain directional signs along the in-use access roads to direct visitors;
14. That temporary structures, such as tents and port-o-potties, only be erected when needed and not on a permanent basis;

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15. That all lighting be installed and maintained to minimize spillage of light outside of the area, so as not to create a nuisance. Lighting must be effectively shielded to prevent beams or rays from being directed towards any portion of the traveled ways and must not be of such intensity or brilliance as to cause glare or impair the vision of any motor vehicle drivers;
16. That the applicant maintain all necessary permits from other governing bodies for the operation, including, but not limited to, South Dakota Department of Health and South Dakota Department of Revenue;
17. That a portable fire extinguisher with a minimum 2A:10B:C rating shall be placed in each structure supporting the Resort Development so it is accessible at all times. The fire extinguisher shall be inspected and tagged annually;
18. That prior to the installation of any On-site Wastewater System, or alteration to the existing On-site Wastewater System, the landowner shall meet with the appropriate County and/or City Staff;
19. That if another well is to be dug on the property, it be continually tested and monitored per South Dakota Department of Environment and Natural Resources regulations;
20. That port-o-potties may be utilized by the guests of the events for wastewater disposal, but any other means of wastewater disposal will require proper permitting and review by the City of Rapid City and the Pennington County Planning Department;
21. That prior to the placement of any on-premise signs, the applicant must adhere to Section 312 of the Pennington County Zoning Ordinance;
22. That an approved Building Permit be obtained for any structure exceeding 144 square feet or permanently anchored to the ground, which requires a site plan to be reviewed and approved by the Planning Director;
23. That the Planning Director may allow additional development or construction, which is consistent with the existing development on this property. Significant changes in the use or impacts on adjacent land uses, as determined by the Planning Director, shall require an amendment to this Planned Unit Development;
24. That the operation be conducted by members of the family residing on the premises and event staff, as necessary;
25. That the applicant sign a Statement of Understanding within ten (10) business days of approval of Major Planned Unit Development Amendment / PUD 19-09, which is available at the Planning Office; and,
26. That Major Planned Unit Development Amendment / PUD 19-09 be reviewed in one (1) year, on a complaint basis, or as directed by the Pennington County Planning Commission and/or Board of Commissioners to verify that all Conditions of Approval are being met.

C. Removed for Separate Consideration.

End of Consent Agenda

C. SECOND READING OF PLANNED UNIT DEVELOPMENT / PU 19-05: Rockerville Gold Town, LLC (Pat Hall); Brian Hammerbeck – Agent. To rezone 20.8 acres from Highway Service

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District and General Agriculture District to a Planned Unit Development in accordance with Sections 205, 210, 213, and 508 of the Pennington County Zoning Ordinance.

W1/2SE1/4SE1/4 South of Hwy 16 Westboundless Lot A, Less Lot 1, and Less ROW;  
E1/2SE1/4SE1/4 South of Hwy 16 Westbound Less ROW; and That Part of the  
SW1/4SW1/4 lying S of Hwy 16 and W of CO RD, Sections 13 and 14, T1S, R6E, BHM,  
Pennington County, South Dakota.

MOVED by Drews and seconded by LaCroix to continue this Item until the March 17, 2020  
Commission meeting. Vote: Unanimous.

**REGULAR PLANNING AND ZONING ITEMS**

D. LAYOUT PLAN / LPL 20-02: Gorden and Jennifer Sabo. To subdivide and create Lots 1, 2,  
and 3 of Hideaway Hills Subdivision in accordance with Section 400.1 of the Pennington  
County Subdivision Regulations.

EXISTING LEGAL: E1/2NE1/4; NE1/4SE1/4; NW1/4SE1/4, Section 8, T2S, R7E, BHM,  
Pennington County, South Dakota.

PROPOSED LEGAL: Lots 1, 2, and 3 of Hideaway Hills Subdivision, Section 8, T2S, R7E,  
BHM, Pennington County, South Dakota.

MOVED by Rossknecht and seconded by LaCroix to approve of Layout Plan / LPL 20-02  
with the following six (6) conditions. Vote: Unanimous.

1. That at the time of Minor Plat submittal, eight (8) foot Minor Drainage Easements to be dedicated on the interior sides of all lot lines, or an approved Subdivision Regulations Variance be obtained waiving this requirement;
2. That at the time of the Minor Plat submittal, the proposed Plat be prepared by a Registered Land Surveyor;
3. That prior to the Plat being recorded with the Register of Deeds, the plat meets all requirements of Pennington County Subdivision Regulations, or approved Subdivision Regulations Variance(s) be obtained waiving any of these requirements that are not met. Subdivision Regulations shall be submitted per Section 700 of Pennington County Subdivision Regulations;
4. That the applicant ensures that all-natural drainage ways are maintained and are not blocked;
5. That following platting of the proposed lots, any on-site wastewater treatment system(s) be subject to the requirements of Section 204(J) of the Pennington County Zoning Ordinance, including the requirement to obtain an Operating Permit; and,
6. That approval of this Layout Plan does not constitute approval of any further applications to be submitted for the above-described property.



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- E. FIRST READING AND PUBLIC HEARING OF REZONE / RZ 20-01: Gorden and Jennifer Sabo. To rezone 10.05 acres from General Agriculture District to Limited Agriculture District in accordance with Sections 205, 206, and 508 of the Pennington County Zoning Ordinance.

Commencing at the East 1/4 corner of Section 8, T2S, R7E, BHM, Pennington County, South Dakota; THENCE (1) With the east line of said Section 8, South 01°57'40" West, 766.30 feet to the point of beginning; THENCE (2) Continuing with said east line, South 01°57'40" West, 564.87 feet; THENCE (3) Leaving said east line, North 87°46'47" West, 774.65 feet; THENCE (4) North 01°56'55" East, 564.94 feet; THENCE (4) South 87°46'28" East, 774.77 feet to the point of beginning. Said parcel contains 10.05 acres more or less. Section 8, T2S, R7E, BHM, Pennington County, South Dakota.

MOVED by DiSanto and seconded by Drewes to approve of Rezone / RZ 20-01. Vote: Unanimous.

- F. COMPREHENSIVE PLAN AMENDMENT / CA 20-01: Rockerville Gold Town, LLC (Pat Hall); Brian Hammerbeck – Agent. To amend the Comprehensive Plan to change the Future Land Use from Highway Service District to a Planned Unit Development District in accordance with Sections 210, 213, and 508 of the Pennington County Zoning Ordinance.

W1/2SE1/4SE1/4 South of Hwy 16 Westboundless Lot A, Less Lot 1, and Less ROW; E1/2SE1/4SE1/4 South of Hwy 16 Westbound Less ROW; and That Part of the SW1/4SW1/4 lying S of Hwy 16 and W of CO RD, Sections 13 and 14, T1S, R6E, BHM, Pennington County, South Dakota.

MOVED by DiSanto and seconded by Drewes to continue this item until the March 17, 2020 Commission meeting. Vote: Unanimous.

- G. FIRST READING AND PUBLIC HEARING OF MAJOR PLANNED UNIT DEVELOPMENT AMENDMENT / PU 19-06: Rockerville Gold Town, LLC (Pat Hall); Brian Hammerbeck – Agent. To amend an existing Planned Unit Development to allow for townhomes, apartments, and commercial businesses in accordance with Section 213 of the Pennington County Zoning Ordinance.

W1/2SE1/4SE1/4 South of Hwy 16 Westboundless Lot A, Less Lot 1, and Less ROW; E1/2SE1/4SE1/4 South of Hwy 16 Westbound Less ROW; and That Part of the SW1/4SW1/4 lying S of Hwy 16 and W of CO RD; and Lots 6-15, Lot 17, Tract B-1 and Tract B-2; and Common Lot B of Rockerville Ghost Town Subdivision, Sections 13 and 14, T1S, R6E, BHM, Pennington County, South Dakota.

MOVED by DiSanto and seconded by Drewes to continue this Item until the March 17, 2020 Commission meeting. Vote: Unanimous.

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H. PUBLIC HEARING ON AMENDMENT OF PENNINGTON COUNTY COMPREHENSIVE PLAN - ORDINANCE AMENDMENT / OA 19-01: Pennington County. Comprehensive Plan “View to 2040” to amend and supersede Pennington County’s existing Comprehensive Plan. MOVED by DiSanto and seconded by LaCroix to continue this item until the April 7<sup>th</sup>, 2020 meeting for a final consideration and approval. Vote: Unanimous.

**PAYROLL**

Commissioners, 8,812.61; Elections, 8,883.32; Auditor, 9,981.69; Treasurer, 32,434.16; State's Attorney, 136,945.96; Public Defender, 81,208.95; Buildings & Grounds, 69,630.60; Equalization, 42,548.06; Register of Deeds, 13,012.00; IT, 26,992.03; Human Resources, 5,554.40; Sherriff, 281,450.56; HIDTA Grant, 3,935.16 Jail, 319,873.44; JSC, 113,389.61; JSC Juvenile Alternative, 4,764.24; CCADP, 104,306.70; Economic Assistance, 35,609.38; Extension, 1,375.20; Weed & Pest, 5,084.00; Natural Resource Management, 4,188.00; Planning and Zoning, 15,438.29; Road & Bridge, 101,063.73; Fire Administration, 3,518.90; Dispatch, 98,605.04; Emergency Management, 4,761.11; 24-7 Program, 13,389.60.

**AUDITOR’S ACCOUNT OF THE TREASURER:** To the Pennington County Board of Commissioners, I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer as of February 27, 2020: Total balances of checking/savings accounts 11,658,807.04; Total balance of Treasurer’s Office safe cash, 13,400.00; Total certificates of deposit, 10,557,020.55; Total Prime Value Investment, 17,040.00; Total cash items, 5.00; Total long/short, (250.06); Total, 38,608,894.99. Submitted by Lori Wessel, Deputy Auditor.

**PERSONNEL**

Buildings & Grounds: Effective 03/08/2020 – Dave Eccleston at \$2,883.20/bi-wkly. & Tyler Tibbetts at \$21.42/hr.

Dispatch: Effective 03/08/2020 – Abby Doty at \$18.73/hr., April Olivas & Lukas Tedford at \$21.94/hr. & Natalie Reiman at \$22.49/hr.

IT: Effective 03/22/2020 – Jennifer Tyre at \$29.11/hr. & Justin Israel at \$25.11/hr.

Jail: Effective 02/09/2020 – Kurt Clark at \$2,642.40/bi-wkly. Effective 03/08/2020 – Heather Pressley at \$21.70/hr., Kisha Thompson at \$15.41/hr. & Brandon Dirksen at \$24.20/hr.

Public Defender: Effective 03/08/2020 – Nicholas Peterson at \$2,710.40/bi-wkly. & Janki Sharma at \$2,779.20/bi-wkly. Effective 03/22/2020 – Dylan Kotnour at \$21.42/hr.

Sheriff: Effective 03/08/2020 – Jesse Huschle at \$30.91/hr. Effective 03/22/2020 – Kirk Buchholz at \$27.66/hr.

State’s Attorney: Effective 03/08/2020 – Candice Gullickson, Anna Lindrooth, Aaron Lougheed & Cullen McNeece at \$2,676.80/bi-wkly. & Alexandra Weiss at \$2,908.00/bi-wkly. Effective 04/05/2020 – Michaele Hofmann at \$3,333.60/bi-wkly.

WSDJSC: Effective 03/08/2020 – Michelle Mehrer at \$30.91/hr., Melissa Reckling at \$25.13/hr. & Heather Wood at \$3,185.60/mo.

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**ADJOURN**

MOVED by LaCroix and seconded by Drewes to adjourn the meeting. Vote: Unanimous. The meeting was adjourned at 10:47 a.m.

/s/ Cindy Mohler, Auditor

Published once at an approximate cost of \_\_\_\_\_.

Publish: March 18, 2020